A SHIELD FOR THE “KNIGHTS OF HUMANITY”: THE ICC SHOULD ADOPT A HUMANITARIAN NECESSITY DEFENSE TO THE CRIME OF AGGRESSION

CHRISTOPHER P. DE NICOLA*

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* J.D. Candidate, 2009, University of Pennsylvania Law School; B.A. Political Science, 2005, Williams College. I would like to thank Ambassador J. Clint Williamson and Professor William W. Burke-White for their inspiration and guidance.
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1. **INTRODUCTION**

Imagine the following scenario: former President Bill Clinton sits in a damp cell in The Hague. He shifts uneasily on his mattress, hearing loud footsteps at the end of his cell block. Two armed guards approach and inform him that he must proceed to the courtroom. After shuffling out of his cell, the guards lock the former president in handcuffs and lead him to the Pre-Trial Chamber. Upon entering, the judge states that this hearing of the International Criminal Court (“ICC”) has convened to inform the defendant of the charge against him: one count of aggression. The
Prosecutor alleges that Clinton committed the crime of aggression because he directed NATO’s 1999 bombing of Serbia without grounds of self-defense or authorization from the U.N. Security Council. Unfortunately for the former president, he cannot easily raise a humanitarian necessity defense, which might legally justify his campaign against ethnic cleansing, because no such defense currently exists in the Court’s statute.

In 1998, the United Nations promulgated the Rome Statute of the ICC, declaring that the Court would have jurisdiction over the crime of aggression. Because the Rome Statute did not define the crime, the ICC cannot prosecute anyone for aggression until the Statute’s state parties agree on a definition. Currently, an ICC working group is developing a draft definition of the crime that it will submit to member states at their first Review Conference of the Rome Statute in 2010. One category of military force that will probably fall within the working group’s definition of aggression is humanitarian intervention lacking U.N. Security Council

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1 For the sake of this hypothetical, we will assume that the ICC has jurisdiction over NATO’s 1999 action. In fact, it does not because the Court only has jurisdiction over crimes that occurred after the Rome Statute of the International Criminal Court, which established the Court, entered into force in 2002. Rome Statute of the International Criminal Court art. 11, para. 1, opened for signature July 17, 1998, 2187 U.N.T.S. 90, 37 I.L.M. 1002 (entered into force July 1, 2002), available at http://www.icc-cpi.int/library/about/officialjournal/Rome_Statute_English.pdf.

2 International Criminal Court [ICC], Establishment of the Court, http://www.icc-cpi.int/about/ataglance/establishment.html (last visited Nov. 25, 2008); Rome Statute of the International Criminal Court, supra note 1, art. 5, paras. 1(d), 2.

3 Rome Statute of the International Criminal Court, supra note 1, art. 5, paras. 1(d), 2. The Rome Statute of the International Criminal Court states that “[t]he Court shall exercise jurisdiction over the crime of aggression once a provision is adopted in accordance with articles 121 and 123 defining the crime and setting out the conditions under which the Court shall exercise jurisdiction with respect to this crime.” Id., art. 5, para 2. It adds that “[s]uch a provision shall be consistent with the relevant provisions of the Charter of the United Nations.” Id.


approval.\textsuperscript{6} Intense debate exists over whether such interventions are legal,\textsuperscript{7} and if the group does not develop a defense for this type of action, leaders of unauthorized but legitimate humanitarian interventions like former President Clinton will face convictions for the crime of aggression at the ICC.\textsuperscript{8}

This Comment argues that the ICC should adopt a humanitarian necessity defense so individuals who direct interventions to end atrocities—the “knights of humanity”—will not fear aggression convictions.\textsuperscript{9} Section 2 contends that today, aggression is an international crime for which courts may hold individuals responsible. Section 3 examines the legal history of humanitarian intervention and argues that although a right to intervene likely existed before World War II, the U.N. Charter outlawed the practice, except when authorized by the Security Council. Despite this shift, a customary right of unilateral humanitarian intervention is reemerging, although it has not yet crystallized into a clear U.N. Charter exception. Section 4 argues that the ICC working group will probably recommend a definition of aggression that criminalizes unilateral humanitarian interventions. Section 5 recommends that the working group build on recent customary developments to draft a definition of aggression that includes a necessity defense for these unauthorized, but arguably legitimate, incursions. Finally, Section


\textsuperscript{9} See Oliver Ramsbotham & Tom Woodhouse, \textit{Humanitarian Intervention in Contemporary Conflict: A Reconceptualization} 228–29 (1996) (arguing that just war concepts provide theoretical support for humanitarian intervention and referring to humanitarian intervenors as “knights of humanity”).
6 concludes that if the parties to the Rome Statute adopt a humanitarian necessity defense, they will enhance international legal protections for human rights and will reduce the likelihood that leaders who use military force to prevent atrocities will face ICC convictions.

2. THE CRIME OF AGGRESSION: TOWARD INDIVIDUAL ACCOUNTABILITY

To end the bloodshed of the Thirty Years War, European powers signed the Peace of Westphalia, a treaty that protected heads of state with sovereign immunity and declared states sovereign over their own internal affairs. Paradoxically, many leaders began to claim that a right to wage war inhered in this concept of sovereignty. In the twentieth century, the international community became increasingly frustrated by aggressors’ ability to hide behind sovereign immunity, especially after the slaughter of the two World Wars. In 1945 and 1946, the Allies launched the landmark International Military Tribunals (“IMTs”) in Nuremberg and Tokyo to prosecute aggressors and end the cycle of impunity. Although resting on a weak legal foundation, the IMTs’ prosecutions quickly gained international approval and initiated a decades-long process that has culminated in the ICC’s drafting of the crime of aggression. Section 2.1 will examine the failed attempts to criminalize aggression in the early

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14 See infra notes 27–36 and accompanying text (describing IMTs’ vague crimes, possible violations of nullum crimen sine lege, and the international community’s support for the legality of the IMTs).
20th century, Section 2.2 will explain how the IMTs introduced a framework for individual liability for aggression, and Section 2.3 will assess the international community’s subsequent efforts to refine the IMTs’ approach.

2.1. Early Attempts to Criminalize Aggression

After the devastation of the First World War, the victorious Allies tried and failed to hold individuals accountable for aggressive violations of state sovereignty. Although the Allies publicly arraigned Kaiser Wilhelm II for engaging in “a supreme offence against the international morality and the sanctity of treaties,” their own war responsibility commission determined that waging aggressive war was not an international criminal offense. As a result, the Netherlands, a neutral power, refused to extradite him for prosecution. The war responsibility commission nevertheless suggested that world powers should develop criminal penalties for aggression so future aggressors would not escape prosecution.

Shortly thereafter, the world community tried and failed to prohibit interstate war with the 1928 Kellogg-Briand Pact. The treaty purported to ban war between contracting parties except in cases of self-defense and when war was an instrument of international policy, in other words, directed by the League of Nations. Although some commentators claim that the treaty criminalized aggression for states, the text of the treaty made no

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15 Treaty of Peace Between the Allied and Associated Powers and Germany art. 227 June 28, 1919, 3 Malloy 3329, 3418.
17 See JAMES F. WILLIS, PROLOGUE TO NUREMBERG: THE POLITICS AND DIPLOMACY OF PUNISHING WAR CRIMINALS OF THE FIRST WORLD WAR 98 (1982) (describing the tense exchange between British and Dutch authorities and the eventual agreement regarding the Kaiser’s internment in the Netherlands).
20 DINSTEIN, supra note 11, at 83–85.
21 See id. (contending that under the Kellogg-Briand system state aggression was illegal). But see James Nicholas Boeving, Note, Aggression, International Law,
mention of individual criminal responsibility. Initially, many considered it a success because more than sixty countries joined, including the world’s major powers. However, when the Second World War broke out, the worthlessness of the German, Italian, and Soviet signatures discredited it.

2.2. The IMTs Convict Individuals of Committing “Crimes Against Peace”

After the Kellogg-Briand Pact failed to prevent the carnage of the Second World War, the Allies established International Military Tribunals in Germany and Japan to try Axis leaders for “Crimes Against Peace.” The IMTs sought to deter future aggressors by holding individuals accountable for the “planning, preparation, initiation, or waging” of wars of aggression.

The IMTs’ jurisdiction over “Crimes Against Peace” was shaky due to vague terminology and potential violations of the principle of *nullum crimen sine lege*. While each IMT’s Charter declared that high-level policy makers committed crimes against peace when they engaged in wars of aggression, neither Charter defined the
term “war of aggression.” Justice Jackson, the Chief U.S. Prosecutor at Nuremberg, acknowledged this defect in his opening speech before the Tribunal, lamenting that, “[i]t is perhaps a weakness in this Charter that it fails itself to define a war of aggression.”

Further, several defendants argued that the Tribunals could not try them for aggression because no such crime existed when they directed high Axis policy. In response, the Nuremberg IMT claimed that its Charter did reflect international law in 1939 because of the widespread acceptance of the Kellogg-Briand Pact’s prohibition on the use of force. This contention is dubious because the Pact did not discuss individual criminal responsibility and consensus does not even exist as to whether it criminalized aggression for states.

In spite of the uncertainty surrounding the Tribunals’ jurisdiction over “Crimes Against Peace,” the IMTs successfully pierced the veil of state sovereignty and convicted Axis leaders of engaging in aggressive warfare. Soon thereafter, the U.N. General Assembly endorsed the principle of individual accountability when it affirmed the Nuremberg Charter. Thus, even if the IMTs convicted defendants of engaging in aggressive war with an ex post facto law, thereby violating the principle of *nullum crimen sine lege*, the U.N. affirmation, along with the actual

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28 Nuremberg Charter, supra note 25, art. 6(a); Tokyo Charter, supra note 25, art. 5(a).

29 Justice Robert H. Jackson, Chief of Counsel for the United States, Opening Address for the United States (Nov. 25, 1945), in 1 OFFICE OF U.S. CHIEF OF COUNSEL FOR PROSECUTION OF AXIS CRIMINALITY, NAZI CONSPIRACY, AND AGGRESSION 114, 166.


31 Id. at 217–20.

32 Boeving, supra note 21, at 563; see generally supra note 21 (reflecting debate between scholars as to whether the Kellogg-Briand Pact made aggression an international crime or merely a delict).


35 See Schabas, *Origins of the Criminalization of Aggression: How Crimes Against Peace Became the “Supreme International Crime,”* supra note 18, at 29 (quoting R.V.A. Röling, the Dutch judge at the Tokyo IMT, who stated that “aggressive war was
IMT trials and governments’ recognition of their legality, has produced a customary legal ban on aggression for which courts may hold individuals accountable.36

2.3. International Judicial Bodies Struggle to Define the Crime of Aggression

In the ensuing decades, U.N. bodies attempted to define aggression while Cold War gridlock prevented their efforts from gaining much traction. In 1949, the General Assembly instructed the International Law Commission (“ILC”) to develop a code of crimes for a future international criminal court, which led the ILC to produce a draft definition of the crime of aggression in 1954.37 Unfortunately, by the time the ILC created its definition, Cold War international relations had transformed “aggression” into a mere

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political epithet, and the ILC shelved the code. The ILC’s chief contribution was its assertion that Nuremberg’s “Crimes Against Peace” are equivalent to the crime of aggression, a notion that has received broad scholarly approval.

The U.N. General Assembly also created a Special Committee in 1952 to work out a definition of state aggression. More than twenty-two years later, the Committee completed its definition.

The General Assembly adopted the Special Committee’s definition in 1974 with Resolution 3314. This non-binding resolution provides a generic definition of state aggression and a non-exhaustive enumeration of specific acts that meet its criteria. It proclaims that aggression is “the use of armed force by a State against the sovereignty, territorial integrity or political independence of another State, or in any other manner inconsistent with the Charter of the United Nations, as set out in this Definition.” Among the acts that meet this definition are “invasion,” “bombardment,” and “blockade[s].” The resolution does not identify conduct by individuals that might enable courts to prosecute them for the state’s act of aggression.

As the Cold War thawed and the creation of a permanent international criminal court became increasingly likely, the ILC resumed work on its draft international criminal code and produced a revised definition of the crime of aggression in 1996. However, critics derided this draft definition as circular because it asserts that an individual commits the crime of aggression if he or she “actively participates in or orders . . . aggression.” Therefore,

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38 See Bush, supra note 12, at 2390–91 (pointing out that by 1950, “aggression” had been reduced to a political allegation lobbied back and forth by Cold War diplomats).
39 Boeving, supra note 21, at 565.
40 Id. at 568–69.
42 Id. art. 3.
43 Id. art. 1.
44 Id. art. 3, para. (a)–(c).
45 Boeving, supra note 21, at 569.
46 Ferencz, Enabling the International Criminal Court to Punish Aggression, supra note 6, at 554, 556–57; Bush, supra note 12, at 2395.
it does not add clarity to the vague “Crimes Against Peace” concept contained in the IMT Charters.

When negotiators met at the 1998 Rome Conference to hammer out a treaty establishing a permanent international criminal court, they used the ILC’s 1996 draft code as a basis for discussion but ultimately failed to reach consensus on the crime of aggression. As a result, although negotiators constructed a treaty defining genocide, crimes against humanity, and war crimes, while simultaneously elucidating the conditions for the International Criminal Court’s jurisdiction over these crimes, the Rome Statute did not define aggression or provide its jurisdictional basis.

The earliest date that the ICC can adopt a definition for the crime of aggression is 2009, the year its member states initially designated for their first Review Conference of the Rome Statute. The ICC’s Assembly of State Parties (“ASP”) created the Special Working Group on the Crime of Aggression (the “Working Group”) to formulate a comprehensive proposal in time for this conference, but the Working Group’s slow pace has pushed the meeting back until 2010.

Although the crime of aggression has had a slow and halting birth, even without a clear definition its position as an international crime is secure. IMT trials, U.N. activities, and the conduct of


48 Paulus, supra note 36, at 18.

49 Ferencz, Enabling the International Criminal Court to Punish Aggression, supra note 6, at 557–58.

50 The Rome Statute entered into force in 2002 but its section concerning the crime of aggression, Article 5(2), merely states that the Court will have jurisdiction over it “once a provision is adopted . . . defining the crime and setting out the conditions under which the Court shall exercise jurisdiction.” Rome Statute of the International Criminal Court, supra note 1, art. 5, para. 2.

51 See id. art. 121 para. 1 (stating that the first Review Conference where state parties may vote on amendments to the Rome Statute may occur seven years after the statute entered into force).

governments have confirmed aggression’s status as a customary international crime for which courts may disregard sovereign immunity and hold individuals accountable.\(^{53}\) As a result, international lawyers generally do not debate aggression’s criminalization and instead dispute the details of its potential codification at the ICC.\(^{54}\) The following section will examine the parallel growth of another area of customary international law governing military force—the law of humanitarian intervention.

### 3. HUMANITARIAN INTERVENTION: A LEGAL HISTORY

Unlike the crime of aggression, which international lawyers confidently regard as fixed within customary international law, the existence of a legal right of humanitarian intervention is doubtful. Theoretical arguments in favor of human rights-based military actions date back to the seventeenth century, with the writings of Grotius.\(^{55}\) From the nineteenth century until the mid-twentieth, international lawyers could make a strong case that this legal right of humanitarian intervention had materialized.\(^{56}\) However, the

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\(^{53}\) See *supra* note 36 and accompanying text (noting consensus among international lawyers on the existence of the crime of aggression in customary international law due to IMT trials, U.N. activities, and governments’ behavior).

\(^{54}\) See *Dinstein, supra* note 11, at 121 (declaring that “[i]t is virtually irrefutable that . . . international law reflects the [Nuremberg] Judgment”); cf., e.g., Mark S. Stein, *The Security Council, the International Criminal Court, and the Crime of Aggression: How Exclusive Is the Security Council’s Power to Determine Aggression?,* 16 *IND. INT’L & COMP. L. REV.* 1, 12 (2005) (suggesting that the ICC’s definition of aggression should be enumerative and exhaustive so it does not violate the principle of *nullum crimen sine lege*); Griffiths, *supra* note 19, at 317–18 (contending that the definition of aggression should be generic rather than enumerative because any list that claims to be exhaustive will quickly become outdated as technological advances create new forms of warfare).

\(^{55}\) See *Hugo Grotius, The Rights of War and Peace* 1161–62 (Richard Tuck ed., Liberty Fund 2005) (1625) (arguing that when tyrants commit massive atrocities against their own subjects which the international community widely perceives as outrageous, other states may intervene on behalf of the victims).

international order created by the United Nations in 1945 prohibits the use of force outside two narrow circumstances: self-defense and Security Council authorization.\(^{57}\) Under this regime, the Security Council may authorize force to achieve humanitarian goals, but if it fails to do so, all other uses of force are “unilateral,” and thus illegal.\(^{58}\) Nonetheless, recent events indicate that a right of humanitarian intervention is reemerging,\(^{59}\) although at present it has not yet gelled into customary international law.\(^{60}\)

3.1. Humanitarian Intervention in the pre-U.N. Charter Era

From the nineteenth century until the U.N. Charter period, European powers repeatedly relied on a customary right of humanitarian intervention to protect Christian minorities.\(^{61}\) The

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\(^{58}\) Henkin, *supra* note 56, at 826 (defining a “unilateral” intervention as an action that lacks authorization from the U.N. Security Council and stating that such acts are unlawful under the Charter, even if led by a regional organization or coalition of states).


\(^{60}\) For a customary rule to exist, state practice must generally conform to a rule out of a belief that such behavior is legally required. S. D. Murphy, *PRINCIPLES OF INTERNATIONAL LAW* 80–81 (2006); see, e.g., Cassese, *supra* note 59, at 798 (stating that even if a legal right of humanitarian intervention is forming, widespread state practice is not yet present); Int’l Comm’n on Intervention & State Sovereignty, *The Responsibility to Protect* 15 (2001) (concluding that no customary legal rule permitting humanitarian intervention currently exists, despite recent state practice that might support such law) [hereinafter THE RESPONSIBILITY TO PROTECT].

\(^{61}\) See sources cited *supra* note 56 (citing scholars who argue that a right of humanitarian intervention likely existed before the U.N. Charter’s general prohibition on the use of force); Ravi Mahalingam, Comment, *The Compatibility of
most emblematic example occurred in 1860 to 1861, when the French led a multinational coalition into Lebanon to protect Maronite Christians from persecution.62 Many in the international community regarded this intervention, as well as several similar operations, as legal.63

3.2. The U.N. Charter Outlaws Unilateral Humanitarian Intervention

The adoption of the U.N. Charter in 1945 effectively abolished any prior right to intervene because Article 2(4) prohibits member states from using force “against the territorial integrity or political independence of any state, or in any other manner inconsistent with the Purposes of the United Nations.”64 Exceptions do exist however. In particular, Article 51 permits self-defense and Chapter VII enables the Security Council to authorize force.65 Although the drafters of the Charter could have endorsed humanitarian intervention as another exception to its ban on force, they chose not to do so.66 A potential reason for its omission is the fear that

62 Although the Ottoman government that controlled Lebanon negotiated a treaty with the European powers permitting them to enter, thus potentially making this situation an example of invitation rather than humanitarian intervention, the weak Ottoman Sultan only signed the treaty after intense coercion from France, Britain, and Russia. See Merriam, supra note 33, at 119 (noting that European powers exerted heavy pressure on the Sultan to convince him to sign the treaty authorizing their intervention to Lebanon).

63 Id.; see sources cited supra note 56 (citing international law scholars who contend that the pre-Charter interventions were legal). The other humanitarian interventions on behalf of Christian religious minorities that received widespread legal approval were the interventions by Britain, France, and Russia to Greece from 1827-30, by Russia to the Ottoman Empire in 1877-78, and by Greece, Bulgaria, and Serbia to Macedonia in 1903. Merriam, supra note 33, at 119.

64 U.N. Charter, art. 2, para. 4.

65 See U.N. Charter, art. 51, ch. VII (listing the provisions in the U.N. Charter that acknowledge self-defense and Security Council authorization as exceptions to its prohibition on force); see also Nowrot & Schabacker, supra note 57, at 387-88 (noting invitation as a third exception).

66 See Nowrot & Schabacker, supra note 57, at 372-73 (noting that the Charter did not recognize humanitarian intervention as an exception to its prohibition on force, thereby terminating any prior customary right of humanitarian intervention). Indeed, the U.N. drafters rejected a French proposal that would have allowed member states to use force “in the interest of peace, right and justice” if the Security Council failed to act. Nico Krisch, Unilateral Enforcement of
leaders might use a humanitarian intervention exception as a pretext for aggression, as Hitler did in Czechoslovakia in 1938.\textsuperscript{67} Thus, humanitarian interventions that lack Security Council approval, even if conducted by a broad coalition of states, qualify as state aggression.\textsuperscript{68}

Although the U.N. Charter recognizes the need to respect human rights, it subordinates human rights concerns to its goal of upholding state sovereignty.\textsuperscript{69} The Charter articulates its support for sovereignty in Article 2(7), which states that “[n]othing contained in the present Charter shall authorize the United Nations to intervene in matters which are essentially within the domestic jurisdiction of any state.”\textsuperscript{70} A textual analysis of the Charter’s priorities reveals that both the Preamble and Article 1 place the goals of preserving international security and preventing aggression—two items that guarantee states’ sovereignty—before human rights objectives.\textsuperscript{71} Further, the Charter’s references to human rights are vague and much less vigorous than those concerning sovereignty.\textsuperscript{72} The overall effect of the Charter’s


\textsuperscript{67} See Barry M. Benjamin, Note, \textit{Unilateral Humanitarian Intervention: Legalizing the Use of Force to Prevent Human Rights Atrocities}, 16 FORDHAM INT’L L.J. 120, 135 (1992) (recalling Hitler’s dubious claim that force was necessary in Czechoslovakia to curtail its persecution of ethnic Germans).

\textsuperscript{68} Indeed, Article 5 of G.A. Resolution 3314 states that “[n]o consideration of whatever nature, whether political, economic, military or otherwise, may serve as a justification for aggression.” Resolution 3314, supra note 41.

\textsuperscript{69} \textit{INDEPENDENT INT’L COMM’N ON KOSOVO, THE KOSOVO REPORT 167–68 (2000)} [hereinafter THE KOSOVO REPORT]. Article 1(3) of the Charter merely states that the United Nations seeks to “promot[e] and encourag[e] respect for human rights” and does not state that the organization’s mission is to enforce human rights. U.N. Charter, art. 1, para. 3.

\textsuperscript{70} U.N. Charter, art. 2, para. 7.

\textsuperscript{71} Nowrot & Schabacker, supra note 57, at 342; cf. U.N. Charter, art. 1, para. 1 (relating to the maintenance of security and suppression of aggression), art. 1, para. 3 (concerning respect for human rights).

\textsuperscript{72} THE KOSOVO REPORT, at 167–68; cf. U.N. Charter, supra note 57, art. 1, para. 3 (stating that the United Nations seeks to promote “respect” for human rights); \textit{id.} art. 1, para. 1 (declaring that the first purpose of the United Nations is to “maintain international peace and security, and to that end: to take effective collective measures for the prevention and removal of threats to the peace, and for the suppression of acts of aggression,” i.e., to guarantee the sovereignty of member states); \textit{id.} art. 2, para. 7 (reassuring members of their exclusive jurisdiction over their internal affairs with the exception of force authorized by the Security Council under Chapter VII).
primary emphasis on sovereignty is a strong endorsement of the principle of non-intervention.\textsuperscript{73}

3.3. Arguments that a Right of Unilateral Humanitarian Intervention Exists despite the U.N. Charter

In spite of the U.N. Charter’s ban on unilateral humanitarian intervention, many international lawyers contend that a customary right to intervene exists today. Some argue that this right survived the adoption of the Charter because the document advocates for human rights and obligates members to support human rights principles.\textsuperscript{74} Proponents also suggest that because the U.N. system has increased the weight of individual rights in international law, states can no longer shelter their violations by labeling them internal affairs.\textsuperscript{75}

Some boosters of the right to intervene support their position with creative interpretations of the Charter’s text. They argue that Article 2(4)’s ban on force “against the territorial integrity or political independence of any state” means that if a humanitarian intervention does not aim to meddle with a state’s territory or independence, the intervention is legal.\textsuperscript{76} Further, they claim that an incursion designed to protect human rights would not be “inconsistent with the Purposes of the United Nations,” in light of other provisions in the Charter that back human rights.\textsuperscript{77}

Others argue that the U.N. Security Council’s actions have contributed to a new customary right of intervention. They contend that the Security Council has stretched the Charter by determining states’ internal dilemmas to be external threats to

\textsuperscript{73} Mahalingam, supra note 61, at 222 (arguing that non-intervention inherently accompanies the right of sovereignty).

\textsuperscript{74} Michael Reisman, Humanitarian Intervention to Protect the Ibos, in HUMANITARIAN INTERVENTION AND THE UNITED NATIONS 167, 171 (Richard B. Lillich ed., 1973); U.N. Charter art. 2, para. 2 (requiring members to fulfill their obligations assumed by ratification of the Charter, of which Article 1(3), concerning human rights, is one).

\textsuperscript{75} Merriam, supra note 33, at 121.

\textsuperscript{76} Merriam, supra note 33, at 122; Benjamin, supra note 67, at 149-50.

\textsuperscript{77} See Tesón, supra note 56, at 191 (concluding that Article 2(4) is not a total ban on humanitarian interventions); but see Bruno Simma, NATO, the UN and the Use of Force: Legal Aspects, 10 Eur. J. Int’l L. 1, 2-3 (1999) (analyzing Article 2(4)’s history and concluding that drafters intended the phrase “or in any manner inconsistent with” to tighten, rather than loosen, the Charter’s prohibition on force).
peace and security, thus interpreting Article 2(7) liberally. For instance, the U.N. Security Council made this broad assessment with respect to Saddam Hussein’s domestic repression of Iraqi Kurds in 1991. Further, while the Council provided explicit approval for humanitarian relief efforts in Iraq, it did not grant the United States and its allies permission to use violence to establish no-fly zones. Assuming that the creation of the no-fly zones was therefore a unilateral effort to enforce Kurdish human rights, the international community’s general approval, or tolerance, of this action suggests that it may have been one of several post-1945 examples of unauthorized interventions that have contributed to the customary right’s return.

Indeed, the state practice and opinio juris associated with these post-Charter interventions may have revived the right of humanitarian intervention. For example, in 1971, India based its use of force in Eastern Pakistan on a stated desire to end human rights violations and several states signaled their approval by recognizing Bangladesh. Additionally, at the close of the 1970s, Vietnam and Tanzania overthrew murderous regimes in Cambodia and Uganda. Although both states raised questionable self-

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81 Krisch, *supra* note 66, at 77–79.

82 *See id.* (noting that although Russia and China, and to a lesser extent the Arab League, protested the no-fly zones in 1998 and 1999, objections were more muted in the preceding seven years); Memorandum submitted by Christopher Greenwood, Queen’s Counsel, to the Select Committee on Foreign Affairs (Nov. 22, 1999), http://www.publications.parliament.uk/pa/cm199900/cmselect/cmfaff/28/0020802.htm (arguing that the no-fly zones demonstrate the legality of unilateral humanitarian intervention under customary international law).

83 Mahalingam, *supra* note 61, at 242–43.

84 Hilpold, *supra* note 80, at 444–45. The Khmer Rouge came to power in 1975, quickly unleashing a Maoist campaign against the bourgeoisie that killed as many as two million people. As a result of a territorial dispute, Vietnam invaded Cambodia in 1978, overthrowing the Khmer Rouge regime. SAMANTHA POWER, “A
defense claims without mentioning any human rights concerns, the international community’s response was often muted, suggesting relief that Pol Pot and Idi Amin’s tyrannical governments were gone. In 1990, the Economic Community of West African States (“ECOWAS”) acted without Security Council authorization to halt atrocities in Liberia to similar quiet approval, thus adding to the body of customary precedent for a modern right of humanitarian intervention.

Some supporters of this right to intervene reevaluate the premise that sovereignty derives from states and instead claim that sovereignty comes from states’ citizens. This Kantian notion that individuals are the true subjects of international law enables proponents of humanitarian intervention to argue that when a state mistreats its people and loses their consent, it forfeits its sovereignty. Thus, when states commit massive violations of their citizens’ rights, foreign powers may intercede on their behalf. Despite the appeal of this “moral forfeiture” argument, many scholars consider it inapposite for a legal inquiry given its lack of grounding in objective law.

Advocates of humanitarian intervention also argue that the Genocide Convention has created an erga omnes obligation for states to intervene militarily to prevent massive human rights
The Convention obligates states to use force to stop genocide, and some seek to extend this duty to other atrocities. Proponents of the right to intervene have also claimed that states have a broad “responsibility to protect” citizens of other states from mass murder, rape, and starvation when their own states refuse to do so. Nonetheless, most scholars consider these notions to be essentially political in nature and not yet binding in international law.

Supporters of humanitarian intervention ultimately argue that, in spite of the U.N. Charter’s prohibition on force, customary international law has created an exception permitting states to use military power to prevent atrocities. They argue that while the Charter’s prohibition on force may have evolved into jus cogens according to the International Court of Justice (“ICJ”), the ICJ has also stated that customary exceptions to this rule may arise.

International laws that are jus cogens are so fundamental that states may not deviate from them. Military and Paramilitary Activities (Nicar. v. U.S.), 1986 I.C.J. 14, 100, 108–09 (June 27) (stating that the Charter prohibition on force is jus cogens but that customary exceptions to this rule might develop); Murphy, supra note 60, at 81–85. Further, ICJ opinions are only binding on the parties in each particular dispute before the Court so the relevance of this decision to other parties and/or disputes is merely persuasive. Statute of the International Court of Justice art. 59, available at http://www.icj-cij.org/documents/index.php?p1=4&p2=2&pp3=0; Lori F. Damrosch et al., International Law: Cases and Materials 134–35 (4th ed. 2001).
U.N. system because the Charter champions human rights without explicitly banning humanitarian intervention.\(^{96}\)

3.4. The Kosovo Crisis and Unilateral Humanitarian Intervention

Today

The biggest test thus far of the alleged right of humanitarian intervention was NATO’s 1999 campaign to end Serbian atrocities in Kosovo.\(^{97}\) Those who claim that NATO acted legally cite modern precedents like India’s 1971 intervention in Eastern Pakistan.\(^{98}\) They also rely on liberal constructions of Charter law, especially in connection with the process that the Security Council used to authorize force.\(^{99}\) They argue that NATO did not act “against the territorial integrity or political independence” of Serbia and so did not breach Article 2(4) of the Charter.\(^{100}\) They also point to the Security Council’s overwhelming rejection of a resolution condemning NATO’s actions, and its subsequent ratification of the alliance’s conduct with Resolution 1244.\(^{101}\) In

\(^{96}\) Benjamin, supra note 67, at 142, 149.

\(^{97}\) The Kosovo Report characterized the former Federal Republic of Yugoslavia’s actions in Kosovo as “a war (against civilians) of ethnic cleansing.” Kosovo Report, supra note 69, at 2.

\(^{98}\) Although most NATO members did not claim they were acting in conformity with international law, Belgium did, basing its argument in part on recent precedents such as India’s 1971 intervention in Eastern Pakistan, Vietnam’s 1978 incursion into Cambodia, Tanzania’s 1979 operation in Uganda, and ECOWAS’s military actions in Liberia in 1990 and Sierra Leone in 1998. Oral Proceedings, Legality of Use of Force (Serb. & Mont. v. Belg.), CR 1999/15 (May 10, 1999), available at http://www.icj-cij.org/docket/files/105/4515.pdf (citing recent humanitarian interventions beginning with Eastern Pakistan as precedent); see also Griffiths, supra note 19, at 348 (noting that when Serbia accused NATO members of illegally using force against it at the ICJ, Canada, France, Italy, and Portugal did not provide any legal justification for their actions; and Germany, the Netherlands, Spain, the U.K., and the U.S. claimed a right to use force based on humanitarian grounds without offering any legal support for their position).

\(^{99}\) See Richard Falk, Kosovo, World Order, and the Future of International Law, 93 Am. J. Int’l L. 847, 848 (1999) (arguing that a textual analysis is insufficient to resolve the dissonance between the United Nations’ goals of promoting human rights and prohibiting unauthorized force and instead an examination of context is necessary).

\(^{100}\) See Oral Proceedings, Legality of Use of Force (Serb. & Mont. v. Belg.), CR 1999/15 (May 10, 1999), available at http://www.icj-cij.org/docket/files/105/4515.pdf (arguing that Belgium’s actions were consistent with Article 2(4) of the Charter because they were “not an intervention against the territorial integrity or independence of the former Republic of Yugoslavia”).

addition, proponents of NATO’s Kosovo intervention make normative arguments about the enhanced role of human rights in contemporary international law, contending that this shift has provided the necessary legal grounding for NATO’s actions.\footnote{See Bartram S. Brown, *Humanitarian Intervention at a Crossroads*, 41 WM. & MARY L. REV. 1683, 1723, 1740 (2000) (arguing that because the main purpose of the expansion of international human rights law over the past fifty years has been to protect individuals from fundamental rights violations, NATO’s action was not patently illegal); W. Michael Reisman, *Unilateral Action and the Transformations of the World Constitutive Process: The Special Problem of Humanitarian Intervention*, 11 EUR. J. INT’L L. 3, 15 n.29 (2000) (arguing that human rights law has attained the status of *jus cogens*, not in the sense of the Vienna Convention’s definition of the term, but in the sense that it has become a super-custom not requiring state practice to be binding).}

Although legal arguments in favor of NATO’s effort to end massive human rights abuses are morally attractive, the Kosovo campaign was probably illegal because it violated the U.N. Charter at a time when no customary right of humanitarian intervention existed. Indeed, one of the most authoritative sources on the Kosovo conflict, the Independent International Commission on Kosovo,\footnote{The Independent International Commission on Kosovo was an initiative of Swedish Prime Minister Göran Persson and the Swedish government. Former South African president Nelson Mandela called its report, the Kosovo Report, “an independent assessment of conflict and intervention that can assist in advancing dialogue amongst all leaders, scholars, and interested parties.” *Kosovo Report*, supra note 69, at 4, 15.} determined that the intervention was illegal, although it acknowledged the moral and political legitimacy of NATO’s actions.\footnote{In its report to the Secretary-General of the United Nations, the Commission concluded that the intervention was illegal because “it did not receive prior approval from the United Nations Security Council” but legitimate because “all diplomatic avenues had been exhausted and because the intervention had the effect of liberating the majority population of Kosovo form a long period of oppression under Serbian rule.” *Kosovo Report*, supra note 69, at 4. Its criteria for a “legitimate humanitarian intervention” were “serious violations of human rights or international humanitarian law, a failure by the UNSC to act, multilateral bases for the action undertaken, only necessary and proportionate force used, and ‘disinterestedness’ of the intervening states.” *Id.* at 192–95.} Other prominent international lawyers have followed similar lines of reasoning, contending that without grounds for...
self-defense or a Security Council resolution authorizing force, NATO’s operation violated international law.\textsuperscript{105}

Even if NATO’s intervention in Kosovo was illegal, it has contributed to the ongoing reemergence of the customary right of humanitarian intervention.\textsuperscript{106} NATO’s campaign provided the most serious boost for proponents of unilateral humanitarian intervention in the post-U.N. Charter era.\textsuperscript{107} Although NATO’s members stressed that they did not consider their conduct to have precedential value, inevitably Kosovo, along with its precursors like Eastern Pakistan, has become precedent.\textsuperscript{108} Indeed, some scholars deem single events like Kosovo to be capable of transforming customary international law.\textsuperscript{109} While sovereignty had consistently prevailed over human rights concerns in the past, NATO’s Kosovo mission may represent a shift toward granting these competing values equal stature in the Charter system, with human rights occasionally trumping sovereignty.\textsuperscript{110} Still, ardent debate about the legal ramifications of NATO’s effort continues. Thus, the customary right of humanitarian intervention has not yet...

\textsuperscript{105} Dinstein, supra note 11, at 313–15; Henkin, supra note 56, at 824–26; Jonathan I. Charney, Anticipatory Humanitarian Intervention in Kosovo, 93 AM. J. INT’L L. 834, 834–36 (1999). Among those who argue that NATO’s action was illegal there is some disagreement as to whether the Charter restrictions on the use of force in Article 2(4) are \textit{jus cogens}. See, e.g., Charney at 837 (stating that the Charter limitations on the use of force are \textit{jus cogens}; but see Select Comm. on Foreign Affairs, Fourth Report, 1999–2000, app. 2, paras. 36–80, 96–98 (denying that the Charter regime governing the use of force is \textit{jus cogens}).

\textsuperscript{106} See Cassese, supra note 59, at 797–98 (arguing that the psychological element needed to make humanitarian intervention customary law exists but the necessary state practice is not present); Henkin, supra note 56, at 824, 827–28 (acknowledging the possibility that a new customary right of unilateral, collective intervention may be forming, although denying that humanitarian intervention was legal before the Charter).


\textsuperscript{108} Mahalingham, supra note 61, at 243.

\textsuperscript{109} See, e.g., W. Michael Reisman, International Incidents, in International Incidents: The Law That Counts in World Politics 3, 3–24 (Reisman & Andrew R. Willard eds., 2007) (contending that customary law can develop after a single international incident depending on how the international community responds). \textit{But see} Cassese, supra note 59, at 797 (denying that a single incident can cause customary international law to evolve in this case).

decisively returned—although the evidence indicates that it is making a rapid comeback.

4. THE ICC’S DEFINITION OF THE CRIME OF AGGRESSION AND HUMANITARIAN INTERVENTION

The ICC’s Working Group has not yet completed its comprehensive proposal defining the crime of aggression and setting out the preconditions for the Court’s jurisdiction. While an in-depth discussion of the jurisdictional issue is beyond the scope of this Comment, the central problem is that the Working Group has not yet agreed on what role, if any, various international bodies such as the U.N. Security Council, the U.N. General Assembly, the ICJ, and the ICC itself should play in determining the existence of aggression. As for the definitional issue—the focus of this section—the Working Group’s proclivities suggest that it will submit a definition of the crime of aggression that sweeps in unauthorized, but legitimate, humanitarian interventions like NATO’s Kosovo operation.

4.1. The Elements of the Working Group’s Definition of the Crime of Aggression

To define the crime of aggression, the Working Group has based its discussions around a definition with four main elements—(1) leadership, (2) individual conduct, (3) intent, and (4)


state aggression.\textsuperscript{113} For the first element, leadership, consensus exists that the Court may only hold state leaders accountable for aggression.\textsuperscript{114} The Working Group broadly agrees on language requiring individuals to be “in a position effectively to exercise control over or to direct the political or military action of a State.”\textsuperscript{115} For the second element, individual conduct, widespread support exists for a differentiated approach that emulates the language of Nuremberg by stating that violators must engage in “planning, preparation, initiation or execution” of aggression.\textsuperscript{116} The Working Group has not devoted much time to discussing the third element, intent, presumably because Article 30 of the Rome Statute already requires individuals to have intent to commit the material elements of the Statute’s crimes.\textsuperscript{117} Articles 30(2)(a)–(b) state that individuals must mean “to engage in the conduct” and must “cause [the] consequence or [be] aware that it will occur.”\textsuperscript{118}

Defining the fourth element, a state’s act of aggression, has proven to be the most difficult challenge. The first controversy concerns whether the definition of state aggression should be generic, enumerative, or a combination of both, meaning a “general chapeau” followed by a list of specific acts.\textsuperscript{119}


\textsuperscript{115} Id.; cf. Nuremberg Charter, supra note 25, art. 6(a) (deeming those who engage in “planning, preparation, initiation or waging” wars of aggression to have committed Crimes Against Peace).

\textsuperscript{116} See, e.g., 2007 Chairman’s Paper, supra note 113, at 4 n.6 (noting that the working group has not specifically discussed the elements section from the 2002 Coordinator’s Paper, which refers to intent); Rome Statute, supra note 1, art. 30, paras. 1–2.

\textsuperscript{117} Rome Statute, supra note 1, art. 30, para. 2.

\textsuperscript{118} See, e.g., ICC-ASP, supra note 114, at 5 (describing debate over whether the definition of the act of aggression should be generic, enumerative, or a combination).
If the definition includes an enumeration of specific acts, another issue is whether the list should purport to be exhaustive or non-exhaustive of all acts of aggression. Proponents of an exhaustive list argue that it would better fit the principle of *nullum crimen sine lege*, while supporters of an open-ended list claim that it would better capture future forms of aggression. A related question is whether the definition of aggression should explicitly refer to or draw from Resolution 3314, the General Assembly’s 1974 definition of the act of aggression that includes a general chapeau with a non-exhaustive list of examples of state aggression.

Currently, the Working Group favors Resolution 3314 as the basis for its definition of state aggression because it prefers the Resolution’s general chapeau approach. However, the Working Group does not agree on whether the list that accompanies this chapeau should be exhaustive or non-exhaustive, nor on whether it should explicitly refer to Resolution 3314 in the text of the crime of aggression.

Another difficulty related to state aggression is whether the drafters should create a threshold by inserting qualifying language that rules out minor uses of force. Since early 2007, the group has deliberated between two proposals, one which says that the act of aggression must “by its character, gravity and scale, constitute a manifest violation of the Charter of the United Nations,” and the other which requires an act “such as, in particular, a war of aggression or an act which has the object or result of establishing a military occupation of, or annexing, the territory of another State or part thereof.” The Working Group broadly supports the first

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120 See, e.g., 2007 Report of the Working Group, supra note 111, at para. 18 (recounting discussion of whether an enumerative list should be closed or open-ended).

121 See, e.g., id. at para. 20 (describing debate over the pros and cons of non-exhaustive and exhaustive lists).

122 See, e.g., id. at para. 15–16 (considering whether to include a specific reference to Resolution 3314 and whether to copy its text); Resolution 3314, supra note 41. For an overview of Resolution 3314, see supra notes 40–45.


124 Id. para. 25.

125 2007 Chairman’s Paper, supra note 113, at 3.
proposal but has not yet reached consensus on whether to withdraw the second from its consideration.\textsuperscript{126}

4.2. \textit{The Working Group Will Probably Propose a Definition of the Crime of Aggression that Criminalizes Unilateral Humanitarian Intervention}

The Working Group’s current preferences suggest that it will probably submit a definition of the crime of aggression to the Review Conference of the Rome Statute that is broad enough to ensnare unilateral humanitarian interventions. This conclusion follows from the shortcomings inherent in the group’s treatment of the intent and state aggression elements.

The Working Group’s handling of the intent element implies that humanitarian intervenors will be liable for aggression because the group does not propose that the Court assess why the intervenor acted.\textsuperscript{127} Although Article 30 of the Rome Statute requires the individual to purposefully undertake the proscribed conduct while knowing the consequences that will result,\textsuperscript{128} the Working Group does not intend to create a further mens rea requirement to evaluate \textit{why} the perpetrator engaged in that conduct.\textsuperscript{129} Some international lawyers argue that if such an analysis revealed that the intervenor sought to end atrocities rather than alter the balance of power between his or her state and the target, such actions should not permit convictions for aggression, even if technically illegal under the U.N. Charter.\textsuperscript{130} So far, the Working Group has not adopted this approach and has therefore failed to secure a potential mens rea defense for humanitarian intervenors.


\textsuperscript{127} See supra note 117 and accompanying text (noting the Working Group’s lack of attention to the intent element).

\textsuperscript{128} Rome Statute, supra note 1, art. 30.

\textsuperscript{129} Garth Schofield, \textit{The Empty U.S. Chair: United States Nonparticipation in the Negotiations on the Definition of Aggression}, 15 HUM. RTS. BRIEF 20, 23 (2007) (noting that the possibility of adding a mens rea requirement for the crime of aggression has not been seriously discussed).

\textsuperscript{130} OSCAR SOLERA, DEFINING THE CRIME OF AGGRESSION 424–27, 446 (2007).
As for state aggression, regardless of whether the Working Group adopts a definition of state aggression that contains an exhaustive or non-exhaustive list of specific acts that constitute aggression, its favored basis for the act, Resolution 3314, prohibits humanitarian intervention. Resolution 3314 states in Article 5 that, “[n]o consideration of whatever nature, whether political, economic, military or otherwise, may serve as a justification for aggression.” It defines aggression in Article 1 as any use of force in violation of Article 2(4) of the U.N. Charter. Because unilateral interventions are currently unlawful under Article 2(4) of the Charter, a “political” justification such as humanitarian necessity would not absolve leaders of criminal responsibility for such actions.

Also, while supporters of the two threshold proposals for state aggression seek to limit the types of military conduct under ICC review, neither of the suggested phrases is sufficient to shield humanitarian intervenors. The apparent rationale for these proposals is not to prevent the Court from convicting humanitarian intervenors, but rather to preclude the Court from reviewing border skirmishes.

Indeed, the first threshold option refers to an act’s “gravity and scale,” thus suggesting that a limited humanitarian action might not cross it. However, this option obligates an analysis from the perspective of the international community rather than the

131 Resolution 3314, supra note 41, art. 1.
132 Id. at art. 5.
133 See id. at art. 1 (defining aggression as “the use of armed force by a State against the sovereignty, territorial integrity or political independence of another State, or in any other manner inconsistent with the Charter of the United Nations”); cf. U.N. Charter, supra note 57, art. 2, para. 4 (declaring that, “[a]ll Members shall refrain in their international relations from the threat or use of force against the territorial integrity or political independence of any state, or in any other manner inconsistent with the Purposes of the United Nations”).
134 See supra notes 103–05 and accompanying text (citing the Independent International Commission on Kosovo and international lawyers who argue that the Kosovo humanitarian intervention was illegal under Article 2(4) of the Charter despite any potential moral or political legitimacy).
135 Resolution 3314, supra note 41, art. 5.
137 2007 Chairman’s Paper, supra note 113, at 3.
Thus, this approach would enable the Court to convict an intervenor who had pure intentions based on outsiders’ ex post facto perceptions of the act’s gravity. Moreover, it would be difficult to show how an intervention unauthorized by the Security Council was not a “manifest violation of the Charter of the United Nations,” given the illegal status of all such interventions in contemporary international law.

Even the second threshold option, which would trigger scrutiny of the intervenor’s “object,” is too weak to adequately protect those who use force to end atrocities. In addition to the fact that the Working Group will probably soon drop this option from its agenda, the proposal does not define the phrase “war of aggression,” thus leaving substantial room to convict unilateral humanitarian intervenors.

At present, the Working Group is laying the groundwork for the ICC to convict leaders of unauthorized humanitarian interventions of the crime of aggression, particularly because it does not propose to include a mens rea defense. At present, the Rome Statute does not offer any defenses that would explicitly protect humanitarian intervenors. Although Article 31(1)(d) presents a quasi-necessity defense of duress that potentially applies to humanitarian emergencies, it is insufficient because the Statute considers necessity a mere subset of duress rather than its own

138 See SOLERA, supra note 130, at 387–88 (arguing that assessments of an act’s gravity and scale are subjective and stressing that an analysis should delve into the mental state of the intervenor rather than the international community’s ex post facto determination).

139 Id.

140 See 2007 Chairman’s Paper, supra note 113, at 3; see also supra notes 103–05 and accompanying text (explaining consensus that unilateral humanitarian interventions violate Article 2(4) of the U.N. Charter and are thus illegal).


142 See 2007 Report of the Working Group, supra note 111, para. 26 (noting that a number of the delegations have requested the deletion of the “object” threshold option); 2008 Revised Chairman’s Paper, supra note 126, at 3 n.3 (suggesting that although the second threshold option is still “on the table,” it is less favored than the first threshold option because while the first option appears in the current draft text of Article 8 bis, the second option only appears in a footnote).

143 See sources cited supra note 142 (failing to define “war of aggression”).

144 See supra notes 127–43 and accompanying text (arguing that current trends indicate that the Working Group will submit a definition criminalizing unauthorized humanitarian interventions).
distinct defense. Articles 31(3) and 21 of the Statute, which permit judges to hear defenses contained in the general principles of law as derived from relevant national laws, are also insufficient because they do not set out an explicit necessity defense. To truly ensure that leaders like President Clinton do not face convictions for operations like Kosovo, the Working Group should recommend that the Court adopt a humanitarian necessity defense to the crime of aggression, as Part 5 argues.

5. THE ICC SHOULD ADOPT A HUMANITARIAN NECESSITY DEFENSE TO THE CRIME OF AGGRESSION

After the horrors of the last century, from the mass killings of Armenians in 1915 to the current slaughter in Darfur, human beings must intensify their efforts to prevent massive atrocities. The moral imperative to end gross human rights abuses spurred NATO to act in Kosovo and leading authorities later affirmed the legitimacy of the alliance’s conduct, even if it technically violated international law. If the world community largely shares this perception that interventions to end atrocities are legitimate, why should international law be at odds with justice? Moreover, why should the International Criminal Court convict those who seek to end atrocities of the crime of aggression? Indeed, the Kosovo

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146 Rome Statute, supra note 1, arts. 21, 31(3). See also Bantekas, supra note 145, at 276–77 (noting that courts may in some circumstances decide to apply the principles of a particular legal system when taking into account the divergence of national legislation on necessity between common and civil law systems). Further, Bantekas claims that an analysis of domestic laws on necessity would not enable the court to develop a general rule given the variance between common and civil law systems on this defense. Id.

147 See SAMANTHA POWER, supra, note 84, at 1-16 (outlining the “race murder” of Armenians and the surrounding events); Q&A: Sudan’s Darfur Conflict, BBC NEWS (Nov. 15, 2007), available at http://news.bbc.co.uk/1/hi/world/africa/3496731.stm (estimating that no less than 200,000 people have died in the Darfur conflict in Sudan).

148 See KOSOVO REPORT, supra note 69, at 4 (noting that “the NATO military intervention was illegal but legitimate”).

Report recommended closing this gap between law and legitimacy, and if the ICC adopts a humanitarian necessity defense, it will contribute to this process.\textsuperscript{150} By acknowledging an escape route for unilateral humanitarian intervenors, the ICC will add to the growing body of customary law favoring humanitarian intervention, thereby enhancing human rights protections and supplying a more sophisticated concept of aggression. Section 5.1 will further develop this rationale, Section 5.2 will assess the legal status of necessity as a defense, and Section 5.3 will propose a specific humanitarian necessity defense for the ICC’s adoption.

\textbf{5.1. The Moral and Political Rationale for a Humanitarian Necessity Defense}

Although legal arguments in favor of unilateral humanitarian intervention cannot currently overcome the U.N. Charter’s prohibition on force, powerful moral and political imperatives recommend that the ICC grant the “knights of humanity” a shield to defend themselves from aggression charges.\textsuperscript{151} Supporting this conclusion are (1) practical circumstances of U.N. Security Council gridlock, (2) erga omnes principles, and (3) traditional just war theory.

First, humanitarian intervenors should ideally operate with U.N. Security Council approval. However, when a permanent member of the Security Council such as Russia or China threatens to veto a resolution authorizing force to end atrocities—thereby paralyzing the body’s decision making process—unilateral intervention should still be available.\textsuperscript{152} U.S. Supreme Court Justice Robert Jackson wisely stated that a constitution is not “a suicide pact,” meaning that when legal procedures produce absurd results, actors may circumvent them.\textsuperscript{153} Here, this logic suggests that states may use unilateral force to end grave rights abuses even though their actions technically violate the U.N. Charter.\textsuperscript{154}

\textsuperscript{150} KOSOVO REPORT, supra note 69, at 10.
\textsuperscript{151} RAMSBothAM & WOODHOUSE, supra note 9, at 229.
\textsuperscript{152} See Merriam, supra note 33, at 123 (noting that “[s]upporters of intervention argue that the right to intervene should remain a stopgap measure to be used when the Security Council is deadlocked and immediate action is required”).
\textsuperscript{153} Terminiello v. City of Chicago, 337 U.S. 1, 37 (1949) (Jackson, J., dissenting).
Second, the concept of *erga omnes*, which refers to states’ obligations to the international community as a whole, urges states to end atrocities even without a Security Council mandate. The International Commission on Intervention and State Sovereignty concurred with this approach, arguing that members of the international community have a “responsibility to protect” citizens of other states from gross rights violations if their own governments refuse to do so.

Third, although some have claimed that after the adoption of the U.N. Charter there are no just or unjust wars, “only legal or illegal ones,” just war theory still carries significant weight in the international order. The world community’s positive moral evaluation of NATO’s illegal intervention provides evidence for this assertion. Although the Charter limits *jus ad bellum*, or states’ right to wage war, to situations of self-defense and Security Council authorization, classical just war theory encompasses a broader spectrum of force. Traditional just war theorists widely recognize the protection of the innocent as a legitimate basis for using force, thereby endorsing humanitarian intervention. This concept is in harmony with moral forfeiture—the idea that when a sovereign commits gross rights abuses against its own citizens, the sovereign loses their consent and triggers a right of foreign powers to intervene on their behalf.

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155 Simma, *supra* note 94, at 125.

156 *The Responsibility to Protect*, *supra* note 60, at 16.


158 See, e.g., *Kosovo Report*, *supra* note 69, at 4 (affirming the legitimacy of NATO’s action in Kosovo); Press Release, U.N. Secretary-General, Secretary-General Deeply Regrets Yugoslav Rejection of Political Settlement; U.N. Doc. SG/SM/6938, (Mar. 24, 1999) (quoting U.N. Secretary-General Kofi Annan, after NATO’s Kosovo intervention, who said that “there are times when the use of force may be legitimate in the pursuit of peace”).

159 *Murphy*, *supra* note 60, at 439–41; see also Nowrot & Schabacker, *supra* note 57, at 387–88 (noting that although the U.N. Charter only refers to self-defense and authorization by the Security Council, international law also supports invitation as a third legal basis for using force).


161 *Id.* at 313–14.

162 See *supra*, notes 87–90 and accompanying text (describing moral forfeiture theory).
In light of humanitarian intervention’s moral righteousness, the ICC should provide a necessity defense so those who lead such actions will not fear ICC convictions for aggression. Previously, the international commissions on Kosovo and State Sovereignty recommended that the United Nations pass resolutions in favor of rights-based interventions.\textsuperscript{163} Although weak states are nervous about such measures because they worry that strong states, like the United States and Russia, will use them as pretexts for aggression,\textsuperscript{164} the Security Council has repeatedly expressed its support for the burgeoning “responsibility to protect.”\textsuperscript{165}

The ICC should build on these supranational developments by adopting a humanitarian necessity defense for unilateral intervenors. This defense would help align international law with legitimacy by confirming the world community’s respect for human rights in the Rome Statute. It would also guard against ICC overreaching by constraining the Court’s ability to convict justified users of force. This more nuanced approach to aggression is essential to ensure that the crime of aggression does not hinder the world’s efforts to eradicate the most dangerous and abhorrent human rights abuses.

\subsection*{5.2. The Status of Necessity as a Defense in National and International Law}

Although Article 5(2) of the Rome Statute requires that the crime of aggression be consistent with the U.N. Charter,\textsuperscript{166} thus implying that the ICC should not establish a defense for those who violate its prohibition on force, Articles 21(1)(b)–(c) of the Rome Statute also permit the Court to consider general principles of national law and customary international law.\textsuperscript{167} Within these two

\begin{footnotesize}
\begin{enumerate}
\item \textsuperscript{163} \textit{The Kosovo Report}, supra note 69, at 166–76, 190–91 (describing the development of humanitarian based military intervention in international law); \textit{The Responsibility to Protect}, supra note 60, at 74–75 (listing the Commissions recommendations).
\item \textsuperscript{166} Rome Statute, supra note 1, art. 5(2).
\item \textsuperscript{167} Rome Statute, supra note 1, arts. 21(1)(b)–(c).
\end{enumerate}
\end{footnotesize}
legal realms, necessity is well established as a defense available to both individuals and states.

5.2.1. Necessity as an Individual Defense in Domestic Criminal Law

Although common law and civil law systems take somewhat different approaches to necessity, both legal systems typically recognize a necessity defense.\(^{168}\) On the common law side, the U.S. legal community has generally acknowledged necessity’s existence, as the Model Penal Code’s inclusion of a necessity defense illustrates.\(^{169}\) Civil law systems overwhelmingly support the necessity defense, usually with national legislation.\(^{170}\)

Necessity results from situations in which an individual faces a choice of evils and chooses the lesser one, even though doing so violates the letter of the law.\(^ {171}\) The effect of this defense is societal acceptance of the idea that “sometimes the greater good . . . will be accomplished by violating the literal language of the criminal law.”\(^ {172}\)

The elements of the necessity defense in the United States, a country that takes a relatively conservative approach to the defense, are (1) harm avoided; (2) harm done; (3) intention to avoid harm; (4) relative value of harm avoided and harm done; (5) no third course of action/imminence; and (6) no fault in bringing about the situation.\(^ {173}\) The harm avoided includes threatened harm to others and need not be physical.\(^ {174}\) The harm done can be any kind of harm including intentional homicide, and encompasses the


\(^{170}\) Scaliotti, supra note 168, at 144.


\(^{172}\) Id. at 395–96.

\(^{173}\) Id. at 399–402; cf. Scaliotti, supra note 168, at 144–45 (noting that some jurisdictions such as Germany require a substantial difference between the harm done and the harm avoided while others, such as France, merely impel a “disproportion” between the two harms).

\(^{174}\) LAFAVE, supra note 171, at 399.
damage reasonably expected to occur.\textsuperscript{175} The defendant must also have acted believing that he would avoid a greater harm.\textsuperscript{176} The defendant must not have had a third option that would have created less harm than the harm done, or in other words, the harm avoided must have been an imminent emergency.\textsuperscript{177} Finally, the defendant must not have contributed to the situation giving rise to the necessity.\textsuperscript{178}

One conceptual stumbling block that divides common and civil law approaches to necessity is whether to frame the defense as a justification or an excuse. Civil law countries typically consider the defense a justification, meaning that actions that would otherwise be illegal are accepted by society, and thus fail to merit criminal liability.\textsuperscript{179} However, common law theories of the defense diverge, with some countries, such as the United States, considering it a justification, and others, like Canada, deeming it an excuse.\textsuperscript{180} The excuse approach proposes that even though the harm done was illegal, courts should forgive the actor of the wrong, often because of the individual’s condition.\textsuperscript{181} The chief difference between these two concepts is that for justification, the act was just and never illegal, whereas with excuse, the act was illegal, but courts will nevertheless permit it legally.\textsuperscript{182}

\subsection*{5.2.2. Necessity as an Individual Defense in International Criminal Law}

In international law, judicial bodies have recognized the existence of a customary necessity defense for both individuals and states, although the law is ambiguous as to whether the justification or excuse conception applies. In international criminal law, the Nuremberg Charter neglected to include an individual

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\textsuperscript{175} Id.
\textsuperscript{176} Id. at 400.
\textsuperscript{177} Id. at 401–02.
\textsuperscript{178} Id. at 402.
\textsuperscript{179} See Scaliotti, \textit{ supra} note 168, at 144 (affirming the civil law conception of necessity as a justification); LAFAYE, \textit{ supra} note 171, at 333 (defining the term justification).
\textsuperscript{180} Cf. LAFAYE, \textit{ supra} note 171, at 335–36 (asserting the American classification of necessity as a justification); Scaliotti, \textit{ supra} note 168, at 145 (noting the Supreme Court of Canada’s opinion that necessity is an excuse).
\textsuperscript{181} LAFAYE, \textit{ supra} note 171, at 334.
\textsuperscript{182} Johnstone, \textit{ supra} note 145, at 350–51.
\end{small}
necessity provision. Even so, the American Military Tribunal in Germany, which succeeded the Nuremberg IMT, recognized necessity as a defense on numerous occasions. For example, in the Krupp trial it said necessity was available “when the act charged was done to avoid an evil, severe and irreparable; that there was no other adequate means of escape; and that the remedy was not disproportionate to the evil.”

As in domestic law, consensus does not exist among international criminal lawyers as to whether necessity is a justification or an excuse. When the Preparatory Committee on the ICC’s Rome Statute initially considered the necessity defense in 1996, it left this issue open to discussion. Ultimately, it decided to circumvent the question by collapsing necessity into duress and using the term “exclusion of criminal responsibility” to avoid protracted debates on whether each criminal defense in the Rome Statute was a justification or excuse.

5.2.3. Necessity as a Defense for States in International Law

Just as international legal experts determined that necessity is a defense for individuals without deciding if it should be a justification or an excuse, so the International Law Commission affirmed necessity as a customary defense for states without settling the justification/excuse debate. The ILC’s necessity

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183 See Jescheck, supra note 13, at 47. The Nuremberg IMT also rejected a plea from several high-ranking German officials accused of aggression arguing that they had acted in “presumed self-defense” out of “presumed necessity.” Nevertheless, in this case, the Court only considered necessity as a component of self-defense. Because self-defense and necessity are two distinct pleas, this decision does not reflect an IMT rejection of necessity as its own defense. Nuremberg Judgment, 1 I.M.T. 172, 206–07. See DINSTEIN, supra note 11, at 246–47 (noting how self-defense and necessity are “subjects of two separate provisions”).

184 See, e.g., The Flick Trial, 9 U.N. War Crimes Comm’n Law Reports of Trials of War Criminals 20 (1949) (finding a factual scenario in which the defense of necessity was appropriate).

185 The Krupp Trial, 10 U.N. War Crimes Comm’n Law Reports of Trials of War Criminals 147, 149 (1948). This definition of necessity conforms to the modern American definition although it leaves out element (6), the no fault requirement.

186 Scalitti, supra note 168, at 151.

187 Id. at 118.

188 Id. at 118, 148.


The elements of the ILC’s 2001 definition of necessity are: (1) essential interest; (2) grave peril; (3) no alternative; (4) balancing of interests; (5) no violation of a peremptory norm or treaty; and (6) no fault of the state undertaking the intervention in bringing about the humanitarian crisis.\footnote{Draft Articles, supra note 189, art. 25, at 80.} The State must have acted to protect an “essential interest” from a “grave and imminent peril” with no other option available.\footnote{Id. at 80.} The ILC has stated that whether an interest is “essential” depends on the circumstances but may include “preserving the very existence of the State and its people . . . or ensuring the safety of a civilian population,” thus implying that protecting another state’s citizens may be “essential.”\footnote{See id. 83 (noting that states have raised the necessity defense in situations where its survival is at risk and in the protection of civilian populations) (emphasis added).} At the same time, the ILC claimed not to address the question of whether unilateral humanitarian interventions are legal if based on necessity.\footnote{Id. at 84.}

The “balancing of interests” element requires that the state’s act not seriously harm an essential interest of the state(s) to which the perpetrator’s obligation exists.\footnote{Id. at 83–84.} In other words, the state that acts in violation of international law cannot “seriously impair” the competing essential interests of the states affected by its infraction.\footnote{Id.} The balancing may take into account damage to

essential interests of “the international community as a whole,” thus suggesting a weighing of *erga omnes* considerations.

Further, if the alleged necessity violates a peremptory norm or treaty obligation with the opposing state(s), the defense cannot apply. If the perpetrator contributed to the state of necessity, the defense is also invalid. The ILC apparently wrestled with the question of whether or not the defense was a justification or excuse but did not make a decision either way.

In the *Gabčíkovo-Nagymaros* case, the ICJ confirmed that necessity is a customary defense for states and approved of the ILC’s formulation of the plea. The Court affirmed that an “essential interest” can be broader than a state’s interest in its own survival, stating that Hungary’s environmental emergency was an essential interest. However, the Court ultimately rejected the defense because other, less harmful means of averting the disaster were available to Hungary. The ICJ again upheld the existence of the necessity defense in its advisory opinion on the legality of the Israeli wall in occupied Palestine but again rejected it because Israel could have used less injurious means to achieve its security goals.

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198 *Id.*
199 See Roman Boed, *State of Necessity as a Justification for Internationally Wrongful Conduct*, 3 YALE HUM. RTS. & DEV. L.J. 1, 41–42 (2000) (arguing that the ILC should adopt a proposed provision adding consideration of the interests of the international community as a whole); cf. Draft Articles, *supra* note 189, art. 25(1)(b), at 80 (containing the *erga omnes* language for which Boed had advocated).
200 See Draft Articles, *supra* note 189, art. 25(2)(a) (stating that necessity may not be invoked if the international obligation in question excludes the possibility of invoking necessity).
201 *Id.* art. 25(2)(b).
203 *Gabčíkovo-Nagymaros* Project (Hung. v. Slovk.), 1997 I.C.J. 7, at 39–40 (Sept. 25). The dispute in this case arose from a Soviet era treaty between Hungary and Czechoslovakia to construct a dam and hydroelectric plants along their shared border on the Danube River. After the fall of communism in 1989, increased environmental concerns led both countries’ leaders to denounce the still incomplete project and in 1992, Hungary gave notice of withdrawal from the treaty. Hungary and Slovakia, which now controlled the former Czechoslovakia’s territory along the Danube, asked the I.C.J. to decide whether Hungary could exit the treaty and stop work on the project. *Id.* at 17–37.
204 *Id.* at 44–45.
205 This case came to the ICJ after the U.N. General Assembly requested an advisory opinion on the legality of the Israeli wall in occupied Palestine. *Legal Consequences of the Construction of a Wall in the Occupied Palestinian Territory* (Req. for Advisory Op.), 2004 I.C.J. 136, 144–45. Israel said it designed the wall to
With respect to NATO’s humanitarian intervention in Kosovo, representatives of the United Kingdom and Belgium raised the necessity defense before the United Nations and the ICJ. The United Kingdom’s Permanent Representative to the U.N. Security Council told the body that NATO’s actions were legal because “[e]very means short of force ha[d] been tried” and military force was only used out of “overwhelming humanitarian necessity.”\footnote{Sir Jeremy Greenstock, Permanent Representative of the United Kingdom to the United Nations, Remarks made at the U.N. SCOR 54th Sess., 3988th mtg., (Mar. 24, 1999) at 12, U.N. Doc. S/PV.3988 (1999).} Belgium’s legal counsel formally invoked the necessity defense before the ICJ, arguing that a “state of necessity” preceded NATO’s campaign.\footnote{Oral Proceedings, Legality of Use of Force (Serb. & Mont. v. Belg.), CR 1999/15 (May 10, 1999), available at http://www.icj-cij.org/docket/files/105/4515.pdf.} Relying on the ILC’s Draft Articles, Belgium’s counsel came to this conclusion because a “grave and imminent peril” to human rights values existed and NATO responded with military force proportionate to the danger and less damaging than the prospect of allowing massive rights abuses to continue.\footnote{Id.} The Court never decided the case on the merits, however, because it found that it did not have jurisdiction to even hear it.\footnote{See Legality of Use of Force (Serb. & Mont. v. Belg.), 2004 I.C.J. 15, 32 (Dec. 15) (holding that the former Yugoslavia was not a U.N. member state when it filed its suit against NATO countries and thus was not a party to the ICJ).}

Although some have put forth critiques of the Belgian legal counsel’s reasoning, these appraisals are not convincing. One criticism is that the Belgian representative’s definition of necessity differed from that of the ILC’s Draft Articles in that it replaced the term “essential interest” with “values.”\footnote{Andreas Laursen, The Use of Force and (the State of) Necessity, 37 VAND. J. TRANSNAT’L L. 485, 503–04 (2004).} However, the ILC Draft Articles state that essential interests may include values.\footnote{Id.}
Some also argue that NATO’s humanitarian intervention violated element (5) of the necessity defense, the requirement that the action not contravene a peremptory norm or treaty. Here that peremptory norm is the prohibition on force, which many scholars consider jus cogens.\textsuperscript{212} However, the Special Rapporteur for the 1980 Draft Articles stated that although the Charter outlawed all force outside of self-defense and Security Council authorization, only the ban on aggression was jus cogens, thus making humanitarian intervention illegal, but not a violation of a jus cogens norm.\textsuperscript{213} At present, the ILC has not renounced these comments and has instead expressly declined to address the issue.\textsuperscript{214} In light of this tacit support, or at least tolerance, for the former Special Rapporteur’s position, as well as the common classification of human rights norms as themselves jus cogens,\textsuperscript{215} NATO’s humanitarian intervention did not clearly violate a peremptory norm.

Critics also contend that necessity cannot apply because NATO contributed to the situation by refusing to negotiate in good faith with Serbia before resorting to force.\textsuperscript{216} This assertion is unpersuasive because the Independent International Commission on Kosovo found no conclusive evidence that diplomacy could have averted Serbia’s gross rights violations. In fact, many who attended the talks believe that Serbia was using the discussions to stall NATO in advance of fresh assaults on the Kosovars.\textsuperscript{217}

As discussed above, the Rome Statute of the ICC does not contain an explicit necessity defense for humanitarian intervention.\textsuperscript{218} Further, the ICC’s Working Group will probably not recommend a definition of the crime to the Review Conference.

\textsuperscript{212} See Charney, \textit{supra} note 105, at 837–41 (characterizing the U.N. Charter’s prohibition on force as jus cogens).

\textsuperscript{213} Laursen, \textit{supra} note 210, at 509–14.

\textsuperscript{214} Id. at 513–14.

\textsuperscript{215} Walker, \textit{supra} note 169, at 104–05.

\textsuperscript{216} See, \textit{e.g.}, Griffiths, \textit{supra} note 19, at 351 (arguing that NATO added to the necessity by bullying Serbia during final negotiations in Rambouillet, France and by supporting the Kosovar Liberation Army).

\textsuperscript{217} KOSOVO REPORT, \textit{supra} note 69, at 152, 168.

\textsuperscript{218} See \textit{supra} notes 144–46 and accompanying text (noting the lack of an explicit humanitarian necessity defense in the Rome Statute).
of the Rome Statute that includes this defense.\textsuperscript{219} In light of the tremendous support for a necessity defense in national and international law, as well as the overwhelming moral and political legitimacy of unilateral humanitarian interventions, the absence of this defense is both glaring and troubling.\textsuperscript{220} To ensure that humanitarian intervenors do not receive convictions for the crime of aggression, the ICC should adopt an express humanitarian necessity defense. The following section expands on this recommendation by providing a detailed proposal for this defense of humanitarian necessity.

5.3. A Humanitarian Necessity Defense for the ICC

The ICC’s state parties should adopt a humanitarian necessity defense so leaders of humanitarian interventions have a shield to protect themselves against aggression charges. The ICC has the power to adopt this defense even though it might exceed established customary law because defining the vague crime of aggression is inherently a creative process.\textsuperscript{221} In drafting its proposal, the Working Group should conceptualize the humanitarian necessity defense as a justification, because acting to end atrocities is morally justified. The humanitarian necessity defense should only be available to leaders when they have acted to protect populations against the ongoing threat of genocide, crimes against humanity, or war crimes. While certain voices favor a broader right to intervene, no consensus exists that lesser rights violations could enable intervention.\textsuperscript{222} To assess whether a leader should be criminally liable for directing a state’s allegedly aggressive actions, the Court’s analysis should not turn on the “who” of intervention, but rather the “why.” Ultimately, the Working Group should craft a humanitarian necessity defense to the crime of aggression based on the ILC’s necessity defense but

\textsuperscript{219} See supra notes 127–43 and accompanying text (arguing that current trends indicate that the Working Group will submit a definition criminalizing unauthorized humanitarian interventions).

\textsuperscript{220} See supra notes 152–65 and accompanying text (contending that situations of Security Council gridlock, \textit{erga omnes} principles, and traditional just war theory make unilateral humanitarian intervention morally and politically legitimate).

\textsuperscript{221} Schabas, supra note 18, at 21; see also Meron, supra note 36, at 8 (noting the argument that Articles 7 and 8 of the Rome Statute concerning crimes against humanity and war crimes exceeded customary law, causing some to claim that the ICC can make new law).

\textsuperscript{222} Brown, supra note 102, at 1727.
with an added mens rea element characteristic of the necessity defense in domestic law and appropriate for an evaluation of individual criminal responsibility.

5.3.1. The Working Group Should Conceptualize the Humanitarian Necessity Defense as a Justification

The Working Group should deem the humanitarian necessity defense a justification because humanitarian interventions undertaken to end “conscience shocking situations,” such as NATO’s action in Kosovo, are consistent with classical just war theory and the normative paradigm of the “responsibility to protect.” Framing the defense as a justification will ensure the intervention’s normative justness and its ex ante legality. The Working Group should not frame the humanitarian necessity defense as an excuse because doing so would make the intervention illegal ex ante, thus potentially deterring those who seek to end atrocities.

Even though the drafters of the Rome Statute purportedly declined to take a side in the justification/excuse debate, in fact, the text of the Rome Statute explicitly refers to justification concepts by using the word “justified” three times in Article 8. For instance, it classifies military necessity as a justification for war crimes, suggesting that “[e]xtensive destruction and appropriation of property” may be “justified by military necessity” if carried out lawfully and not wantonly. This textual precedent, combined

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223 Reichberg, supra note 160, at 317; see supra notes 152–65 and accompanying text (contending that situations of Security Council gridlock, erga omnes principles, and traditional just war theory render unilateral humanitarian intervention morally and politically legitimate).

224 See Johnstone, supra note 145, at 349–52 (discussing the differences and implications of classifying the necessity defense as one of justification or excuse in domestic law).

225 See id. at 365–66 (arguing that characterizing the defense as an excuse creates doubt about whether the court will absolve the illegal act, thus potentially deterring would-be intervenors).

226 Scaliotti, supra note 168, at 118 (noting that the drafters of the Rome Statute “decided to disregard the issue”).

227 See Rome Statute, supra note 1, arts. 8(2)(a)(iv) (suggesting that military necessity can justify the extensive destruction and appropriation of property), 8(2)(b)(x) (implying that doctors may mutilate a patient or subject him to medical experiments if justified by his medical needs and interests), 8(2)(e)(xi) (using the same words as Article 8(2)(b)(x)).

228 Id. art. 8(2)(a)(iv).
with the unusual significance of the crime of aggression—the “supreme . . . crime” in the words of the Nuremberg IMT—support the notion that the Working Group can and should deem humanitarian necessity a justification.229

5.3.2. The Humanitarian Necessity Defense Should Only Apply to Unilateral Interventions to Stop Genocide, Crimes against Humanity, or War Crimes

The range of situations giving rise to humanitarian necessity must be narrowly tailored to preserve the criminalization of aggression. Specifically, it should only encompass genocide, crimes against humanity, and war crimes because consensus does not exist that states can unilaterally use force to uphold lesser rights.230 Although many debate the universality of human rights values,231 human beings must have a right to be free from genocide, crimes against humanity, and war crimes.232 Thus, the Working Group should only enable states to raise the humanitarian necessity defense in these narrow circumstances.

The humanitarian necessity defense should not apply to the unauthorized use of military force for other purposes, such as the installation or restoration of democracy, because the emerging customary right of intervention only embraces unilateral force to end genocide, crimes against humanity, and war crimes.233 Any purported right of pro-democratic intervention is conceptually distinct from a right of humanitarian intervention and state practice and opinio juris deny the emergence of the former “right” even more forcefully than the latter.234 Normatively, genocide, crimes against humanity, and war crimes also present a more urgent threat to human life than democracy deficits because the costs of inaction are far more immediate and severe. Thus, the Working Group should not draft the humanitarian necessity

230 See Brown, supra note 102, at 1726–28 (discussing the line-drawing problems implicated by exclusively including serious human rights violations to justify humanitarian intervention and the need to prevent pretextual interventions motivated by baser objectives).
231 Weisburd, supra note 7, at 263–66.
232 Brown, supra note 102, at 1727.
233 Nowrot & Schabacker, supra note 57, at 369–72.
234 Id. at 370–71.
defense to shelter those who wield force unilaterally to install or
restore democracy.235

By focusing on the underlying human rights violations that
give rise to a situation of humanitarian necessity—genocide, crimes
against humanity, and war crimes—the ICC will shift the legal
analysis from the entity undertaking the intervention to the
purposes behind the intervention. Since the adoption of the U.N.
Charter, international law has focused on “who” violated its
prohibition on force to determine if an actor is exempt from the
rule.236 In particular, victims of aggression can currently use force
in self-defense and agents of the Security Council can act militarily
to implement U.N. objectives, if authorized.237 By transferring the
analytical emphasis from the identity of the actor to the actor’s
reasons for using force, the Court will exclude leaders of
humanitarian interventions from criminal liability. Because this
approach mirrors that of just war theorists, a greater analytical
stress on the aims of the intervenor will more closely align
international law with morality, at least as conceived by these
theorists.238

5.3.3. The Humanitarian Necessity Defense Should Include the
Elements of the State Necessity Defense Plus an Individual
Intent Element

The ICC’s humanitarian necessity defense should be available
to state leaders charged with the crime of aggression for
conducting human rights-based interventions. As a starting point,
the Working Group should recall that the Court can only convict
individuals of the crime of aggression if both the individual and
the state have committed the requisite acts.239 The conduct of the
individual, as a state leader, produces the state’s aggression, but
the state’s act is nevertheless analytically and physically distinct

235 In any event, the U.N. Security Council will retain the ability to authorize
pro-democratic interventions if necessary, as it did in Haiti in 1993. S.C. Res. 841,
supra note 79.
236 Reichberg, supra note 160, at 317–18.
237 Id. at 315, 317–18.
238 Id. at 310, 318–20.
239 Griffiths, supra note 19, 309–10; see sources cited supra note 113 and
accompanying text (listing the elements of the crime of aggression, including
individual conduct and state aggression).
because only the state as a collective entity can produce aggression.\textsuperscript{240}

Given that the crime of aggression invokes an analysis of this collective entity’s military actions, the necessity defense from a typical American jurisdiction that focuses solely on individual conduct and intent is insufficient.\textsuperscript{241} Instead, the Working Group should base its necessity plea on the state necessity defense from the ILC.\textsuperscript{242} The ILC approach is essential because it includes an element that the individual necessity plea lacks—the requirement that the state’s act not violate any peremptory norms or treaties.\textsuperscript{243}

While the Working Group should base its defense on the ILC’s formulation of necessity, the state necessity defense alone is also insufficient because only states, and not individuals, may invoke it.\textsuperscript{244} Thus, the humanitarian necessity defense will only be complete if the Working Group adds another element to the state necessity defense—that of individual motive. The inclusion of this individual intent element will enable the Court to examine the particular leader’s reasons for resorting to military force, thereby evaluating the purpose of the alleged aggression and linking the state’s conduct to the individual. No other elements are necessary; if the ICC’s Prosecutor cannot show that the individual was a leader who directed the state’s military operations, the Prosecutor will have already failed to prove that the defendant committed the crime of aggression.

The elements of the Working Group’s proposed humanitarian necessity defense to the crime of aggression should therefore include (1) essential interest; (2) grave peril; (3) no alternative; (4) balancing of interests; (5) no violation of a peremptory norm or treaty; (6) no fault of the state undertaking the intervention in bringing about the humanitarian crisis; and (7) individual motive. Here, the essential interests are the protection of civilian life and human rights values, two aims consistent with the ILC conception.
of the term “essential interest.”

The “grave peril” need not apply directly to the intervening state because the ILC text suggests that it may belong to the international community as a whole.

The “no alternative” element means that the peril must be imminent and that the state must have exhausted all other options, including diplomacy. The “balancing of interests” requires that the harm of the humanitarian intervention not seriously impair the interests of the target state or the international community.

While a military campaign would ordinarily cause severe harm to the target state’s essential interests by posing a threat to its very survival, if the intent of the intervenor is limited to ending atrocities, the incursion will not impair the target’s essential interests. For elements (5) and (6), which are elements of limitation that could foreclose the possibility of a necessity defense, the same arguments from Section 5.2, supra, apply.

The final individual motive element of the necessity defense requires an evaluation of the leader’s purpose to ensure that he or she truly used state power to defuse a humanitarian emergency. Limiting the investigation of the defendant’s motive to whether the leader acted to end grave human rights abuses will prevent the defense from becoming too expansive and thus encompassing a wide range of “good” motives that could erode the criminalization of aggression.

To assess whether the leader indeed acted to prevent atrocities and uphold human rights, the Court should examine official statements from his or her government, as well as relevant

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245 See id. at 83 para. 14 (noting that states have raised the necessity defense in situations where their survival is at risk and in the protection of civilian populations); Laursen, supra note 210, at 503–04 (noting the ILC’s apparent acceptance of the idea that values can be an essential interest).

246 See Draft Articles, supra note 189, art. 25(1)(a) (stating that necessity will preclude wrongfulness for breaking an international obligation if the state acts to “safeguard an essential interest against a grave and imminent peril”); id. at 83 para. 15 (stating that an essential interest can pertain to “the international community as a whole”).

247 Id. at 83–84 paras. 17–18.

248 See supra notes 192–202 and accompanying text (providing these elements within the ILC’s definition); supra notes 212–15 and accompanying text (arguing that humanitarian intervention based on necessity would not violate the prohibition on force which may be jus cogens).

249 See Whitley R. P. Kaufman, Motive, Intention, and Morality in the Criminal Law, 28 CRIM. JUST. REV. 317, 320 (2003) (worrying that judicial inquiry into motive gives rise to a slew of allegedly benign motives that could nullify criminal law if accepted).
classified information.250 An evaluation of governments’ classified information—and the Court’s ability to draw an inference against the defendant for a failure to produce it—will enable ICC judges to look beyond officials’ potentially mendacious public statements to ensure that they do not exonerate pretextual aggressors.251

If a defendant accused of the crime of aggression can show that the state’s act met the first six elements of the humanitarian necessity defense and that he or she had the motive required by the seventh element, the defendant will have properly invoked the defense. In this situation, the outcome should be a determination by the Court that the Prosecutor failed to show that the state’s act constituted aggression, thus failing to meet the state aggression element of the crime of aggression. Although the act will still be a violation of Article 2(4) of the U.N. Charter, and thus illegal under international law, this defense will shield humanitarian intervenors from ICC aggression convictions. The defense will not provide cover for aggressors because if the defendant violated a peremptory norm or treaty, contributed to the necessity, or had an invidious motive, he or she will fail to defeat the aggression charge.

This defense is valuable because it will help prevent the ICC from deeming humanitarian intervenors “aggressors,” thus squaring law with morality. The humanitarian necessity defense will also enhance customary legal protections for human rights by inching the world ever closer toward recognition of a legal right of unilateral intervention to end conscience-shocking atrocities.

250 See Antonio Cassese, Ex inuriae oritur: Are We Moving towards International Legitimation of Forcible Humanitarian Countermeasures in the World Community?, 10 EUR. J. INT’L L. 23, 25 (1999) (implying that public statements are the primary means to determine states’ motives behind their interventions); W. Chadwick Austin & Antony Barone Kolenc, Who’s Afraid of the Big Bad Wolf? The International Criminal Court as a Weapon of Asymmetric Warfare, 39 VAND. J. TRANSNAT’L L. 291, 338 n.266 (2006) (noting that the ICC Prosecutor may request classified information in the course of his or her investigations); Rome Statute, supra note 1, art. 54(3)(e)–(f) (stating that the Prosecutor may request confidential information during investigations and that the Prosecutor has a concomitant duty to maintain the secrecy of this information); Asa W. Markel, The Future of State Secrets in War Crimes Prosecutions, 16 MICH. ST. J. INT’L L. 411, 412, 421–23 (2007) (noting that Article 93 of the Rome Statute enables the ICC to request assistance from state parties in terms of document production and that while a government may resist production by using a national security defense under Article 72, the ICC may draw a negative inference at trial based on the withheld documents).

251 Markel, supra note 250, at 421–23.
6. CONCLUSION

In the tradition of the Nuremberg Charter, the Preamble to the Rome Statute declares that the International Criminal Court will prosecute the most serious crimes, including aggression, in order to end impunity for those who perpetrate them.\(^{252}\) It also proclaims the ICC’s determination to “contribute to the prevention of such crimes.”\(^{253}\) In addition, the Preamble reaffirms “the Purposes and Principles of the Charter of the United Nations,” which include human rights promotion.\(^{254}\) The Preamble also specifically articulates its support for Article 2(4) of the Charter’s prohibition on force and tacitly acknowledges Article 2(7) by “[e]mphasizing” that the Statute does not authorize any state “to intervene in an armed conflict or in the internal affairs of any State.”\(^{255}\) Although the humanitarian necessity defense to the crime of aggression would seem to conflict with the ICC’s goals of prohibiting force and protecting sovereignty, it does not undercut the Court’s values overall because human rights-based interventions contribute to ending impunity and preventing the world’s most monstrous crimes—the prime objectives of the ICC.

A textual analysis of the Preamble to the Rome Statute reveals that the ICC prioritizes holding perpetrators accountable and preventing atrocities over prohibiting force and maintaining states’ sovereignty. To begin with, the Statute’s drafters placed the goals of ending impunity and averting atrocities in the fourth and fifth paragraphs of the Preamble while the text does not mention the use of force or sovereignty until the seventh and eighth paragraphs.\(^{256}\) Moreover, while the Statute opens the impunity and atrocities prevention paragraphs with the words “Affirming” and “Determined,” it merely uses the word “Emphasizing” in the eighth paragraph on force and sovereignty, thus suggesting that, in

\(^{252}\) Rome Statute, supra note 1, pmbl., at 1; cf. Nuremberg Charter, supra note 25, art. 1 (stating that the tribunal exists “for the just and prompt trial and punishment of the major war criminals of the European Axis”).

\(^{253}\) Id.; see U.N. Charter, supra note 57, art. 1, para. 3 (stating the United Nations’ desire to promote and encourage respect for human rights and fundamental freedoms); id. art. 2, para. 2 (requiring members to fulfill their obligations assumed by ratification of the Charter, including art. 1(3) concerning human rights).

\(^{254}\) Id.

\(^{255}\) Rome Statute, supra note 1, pmbl., at 1.

\(^{256}\) Id.
the eyes of the Court, punishing human rights abusers and deterring future violators takes precedence over upholding states' sovereignty.\footnote{Id.}

This textual dichotomy, which flips the U.N. Charter's sequencing of its own objectives,\footnote{Cf. U.N. Charter, \textit{supra} note 57, art. 1, para. 1 (relating to the maintenance of security and suppression of aggression), art. 1, para. 3 (concerning respect for human rights).} reflects a general shift over the past sixty years toward a greater balance between the international community's two competing values of prohibiting inter-state war and enforcing human rights.\footnote{See Merriam, \textit{supra} note 33, at 121–23 (discussing the tension between the two competing goals of Article 2(4)); Morton, \textit{supra} note 110, at 101 ("If the international community is willing to sacrifice classic principles of immunity in order to uphold emerging principles of human rights, sacrificing state sovereignty to uphold the same principles is a matter of degree and does not represent a fundamental shift in legal thinking.").} This transition began almost immediately after the creation of the United Nations, when the U.N. General Assembly affirmed the principles of the Nuremberg Charter in its first session.\footnote{Affirmation of the Principles of International Law Recognized by the Charter of the Nürnberg Tribunal, G.A. Res. 95/1, \textit{supra} note 34.} This affirmation declared that courts may hold individuals responsible for crimes against humanity, war crimes, and crimes against peace.\footnote{Nuremberg Charter, \textit{supra} note 25, art. 6(a)–(c).} True, the last offense reinforces the ban on inter-state war, but its emphasis on individual criminal liability brazenly upended the centuries-old concept of Westphalian sovereign immunity and was a major step toward retooling international law to protect human rights. The growing characterization of human rights norms as jus cogens,\footnote{See, \textit{e.g.}, Reisman, \textit{supra} note 102, at 15 n.29 (arguing that human rights law has attained the status of jus cogens, not in the sense of the Vienna Convention's definition of the term but in that it has become a "super-custom" not requiring state practice to be binding); Walker, \textit{supra} note 169, at 104-05 (suggesting that human rights and humanitarian law have gained jus cogens status).} combined with the impending reemergence of the right of humanitarian intervention, shows that human rights law has nearly reached a legal status equal to that of the prohibition on the use of force in the modern international legal order.\footnote{Morton, \textit{supra} note 110, at 101.}

While the ICC's adoption of a humanitarian necessity defense to the crime of aggression may limit its ability to try those who use
force illegally, by permitting this defense, the Court will refine its approach to the crime. Many international lawyers and state leaders recognize that while humanitarian interventions lacking Security Council approval may be technically illegal, they are just, and the world should not condemn them as aggression. Even among those critics of NATO’s Kosovo campaign who castigated the alliance’s intervention as illegal, few called the operation “aggression.” To reconcile this break between law and morality, the ICC should adopt the humanitarian necessity defense to reinforce the idea that humanitarian interventions, even when unilateral, can be distinct from aggression.

In so doing, the Court will ensure that the “knights of humanity” have a shield against aggression charges. Instead of deterring such potential humanitarian intervenors, this defense will help the ICC achieve its goal of “contributing to the prevention” of atrocities—brutal acts that it calls “the most serious crimes of concern to the international community.” By adopting the humanitarian necessity defense, the International Criminal Court will reject the idea that international law should be limited to fashioning a negative peace, defined by a lack of inter-state conflict, and instead forge a positive peace, in which justice triumphs over sovereignty.

264 See, e.g., Dinstein, supra note 11, at 313–15 (concluding that NATO violated the law without calling its conduct aggression); Charney, supra note 105, at 834–35 (labeling NATO’s intervention illegal without using the word aggression); Kosovo Report, supra note 69, at 4, 70 (calling NATO’s actions “illegal but legitimate” without labeling them as aggression and instead characterizing Serbia’s actions against Kosovo as “aggression”). But see, e.g., Griffiths, supra note 19, at 348 (suggesting that NATO committed an act of aggression “albeit possibly for very good reasons”).

265 Ramsbotham & Woodhouse, supra note 9, at 4–7, 215 (describing justifications for Tanzania’s 1979 military intervention to end the brutal rule of Ugandan President Idi Amin).

266 Rome Statute, supra note 1, pmbl., at 1.

267 See Cassese, supra note 250, at 26–27 (distinguishing positive peace from negative peace by arguing that the former is based on justice while the latter is grounded in state sovereignty).