

Selected Bibliography for:

The 2018 Caroline Zelaznik Gruss & Joseph S. Gruss Lecture in Talmudic Civil Law

***Divine Law: A Tale of Two Concepts
(and three responses)***

January 30, 2018

ELIEZER BERKOVITS, NOT IN HEAVEN : THE NATURE AND FUNCTION OF HALAKHA (Ktav Pub. House, 1983) (131 p.), available at <http://lola.law.upenn.edu/record=b115657>.

JOSEPH E. DAVID, JURISPRUDENCE AND THEOLOGY IN LATE ANCIENT AND MEDIEVAL JEWISH THOUGHT (Springer, 2014) (182 p.), available at <http://lola.law.upenn.edu/record=b709772>.

NEOPLATONISM AND JEWISH THOUGHT (Lenn Evan Goodman ed. SUNY Press, 1992) (454 p.), available at https://franklin.library.upenn.edu/catalog/FRANKLIN_9917150443503681.

CHRISTINE HAYES, WHAT'S DIVINE ABOUT DIVINE LAW?: EARLY PERSPECTIVES (Princeton, New Jersey: Princeton University Press, [2015] (412 p.), available at https://encore.law.upenn.edu/iii/encore/record/C_Rb726597. See pp. 1-9 for brief intro to the topic.

_____, *Legal Truth, Right Answers and Best Answers: Dworkin and the Rabbis*, 25 DINE YISRAEL: STUDIES IN HALAKHAH AND JEWISH LAW 73-121 (2008), available at <https://cardozo.yu.edu/sites/default/files/Christine%20Hayes%2C%20Legal%20Truth%2C%20Right%20Answers%20and%20Best%20Answers%2C%20Dworkin%20and%20the%20Rabbis.pdf>.

David D. Knoll, *Differences Between Hebrew and Greek Thinking* (2007), available at <http://www.davidknoll.com.au/files/JCOM/Differences%20between%20Hebrew%20and%20Greek%20Thinking%20june%2007.pdf>.

Jack N. Lightstone, *Torah is nomos - except when it is not: prolegomena to the study of the law in late antique Judaism*, 13 STUDIES IN RELIGION, 29-37 (1984), available at <http://journals.sagepub.com/doi/pdf/10.1177/000842988401300104> (with Penn login).

Rabbi Yehuda Shurpin, *Jewish Impact on Greek and Western Philosophy?*, http://www.chabad.org/library/article_cdo/aid/1586152/jewish/Jewish-Impact-on-Greek-and-Western-Philosophy.htm